

SAVANNAH BOARD OF REALTORS®  
OFFICIAL NOMINATION FORM  
REALTOR® OF THE YEAR - 20

**PERIOD OF CONSIDERATION - JANUARY 1, THROUGH DECEMBER 31**

***DEADLINE FOR SUBMITTING ENTRY - JANUARY 15***

***(Nominations will not be accepted after deadline date or on any other form or format)***

The SABOR or SMLC President during the year of consideration is ineligible as a nominee (2/09)

NOMINEE'S NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

**ACHIEVEMENTS AND CONTRIBUTIONS**

1. **REALTOR® SPIRIT** - high principles, faithfulness to laws and regulations of Code of Ethics and local Board, and furtherance of principles of good real estate practice among other brokers and general public. (Past REALTOR® accomplishments should be included in this section). **(encompassing the career of the REALTOR®) (25%)**
  
2. **CIVIC ACTIVITY** - local, state and national level participation in civic and service clubs, charitable activities, political commissions, fraternal or religious groups, etc. **(past service, and dates of service should be listed) (15%)**
  
3. **BUSINESS ACCOMPLISHMENTS** - recognized good business conduct, service to clients, imaginative and creative advertising programs, rehabilitation work, land utilization, designations, etc. **(15%)**  
**(past professional accomplishments and dates (if applicable) should be listed)**

4. **BOARD ACTIVITY** - board offices and committee work, special assignments, seminar activity and educational work, membership and offices held in local Chapters of Institutes, etc. **(year of consideration only)** **(20%)**
  
5. **STATE ASSOCIATION ACTIVITY** - offices held and committee work, attendance and participation at State Conventions, director's meetings, educational conferences, etc. **(year of consideration only)** **(20%)**
  
6. **NATIONAL ASSOCIATION ACTIVITY** - national offices held and committee work, membership and work in Institutes, attendance at National Conventions, etc. **(year of consideration only)** **( 5%)**

Submitted by: \_\_\_\_\_

Date submitted: \_\_\_\_\_

*If additional space is needed, attach sheets and indicate to which area of achievement the attachment refers.*

This nomination will be disqualified if received after the deadline, is not on the SABOR form or contains information inconsistent with the period of consideration. No additional candidates may be nominated by the Selection Committee after the deadline (10/05).

Please mail or e-mail your completed application to:

**SAVANNAH BOARD OF REALTORS®**  
7015 Hodgson Memorial Drive  
Savannah, GA 31406  
Attn: Chrissy Campbell  
E-Mail: [chrissyc@savannahboardofrealtors.com](mailto:chrissyc@savannahboardofrealtors.com)